

## FROM THE DESK OF *Superintendent DiLeo*

### As Schools Match Wits

Congratulations to the As Schools Match Wits Team for their win against East Granby!

Click [here](#) if you missed it or want to watch it again.



Nick Bousquet, Josh Musnicki, Noah Fales & Kyle Safford

### Career Fair

On February 8, WJSHS students had the opportunity to attend a Career Fair at Palmer Public Library. During the fair they were able to meet with representatives and explore careers in



- Environmental Studies
- Advanced Manufacturing
- Forensic Accounting
- Art
- Media
- Technology
- Engineering

Congratulations to Cody Lapointe for winning the Nintendo Switch door prize!



WJSHS will be offering the Armed Services Vocational Aptitude Battery Career Exploration Program (ASVAB) CEP Test to students in grades 10-12 on February 15, at 8:00 a.m. This test is sponsored by the Department of Defense to provide a career exploration service to students and qualified leads to military recruiters. You do not necessarily need to be interested in joining the military to participate in this test. Regardless of post-secondary plans, military or otherwise, the ASVAB CEP will help to accurately identify strengths. If a student decides to test, they will gain access to the career exploration resources after receiving their scores. From there, they will be able to independently (or with the help of their Guidance Counselor) explore any careers that interest them, including those that may be found in the military. If you have any questions, please contact Mrs. Racine ([sracine@ware.k12.ma.us](mailto:sracine@ware.k12.ma.us)) or Mrs. Griffith ([kgriffith@ware.k12.ma.us](mailto:kgriffith@ware.k12.ma.us)).



## Jubilee Cupboard Donation

WJSHS Cheerleaders recently donated non-perishable items to the Ware Jubilee Cupboard.

The items were collected as the admittance to the Pep Rally on January 24. Thank you to everyone who donated!

## WJSHS Spring Sports

Boys JV Baseball

Boys Varsity Baseball

• JV Softball

Varsity Softball

Boys JV Volleyball

Boys Varsity Volleyball



<https://www.familyid.com/programs/ware-junior-senior-high-school-athletics-registration-spring-2023>

**REGISTER  
NOW**

**Deadline to register is March 17, 2023**

**Season starts March 20, 2023!**

If you have any questions, contact Thomas Shamgochian, Athletic Director  
413-967-6234, extension 4228 or [tshamgochian@ware.k12.ma.us](mailto:tshamgochian@ware.k12.ma.us)



Many acts of kindness and support can be observed on any given day in all three buildings; however, we don't get to see them all. If you see an act of kindness or a good deed in the Ware Learning Community, we want to hear about it! Share it with us by completing our form [WARE Positivity Shines](#).





Ware Middle School PTO

# OPEN Gym



**Friday, February 10, 2023**

6:00 - 8:00 PM

\$5 Admission ~ Snacks & Drinks available for purchase

*Grades 4-6 Students Only ~ Drop Off Event ~ Parents Must Come In To Pick-up*

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# Winter Carnival Grades 7-12

**SATURDAY, FEBRUARY 11, 2023**

- 7:00 a.m. - Cupcake Wars
- 8:00 a.m. - Basketball
- 9:15 a.m. - Kan Jam/Cornhole/  
Phone Booth/Arm Wrestling
- 10:00 a.m. - Speedball
- 11:30 a.m. - Capture the Flag
- 12:30 p.m. - Dodgeball
- 2:30 p.m. - Tug of War
- 3:30 p.m. - Musical Competition
- 7:00 p.m. - 10:00 p.m. - Dance

WJSHS National Honor Society

# DIAPER DRIVE

To benefit the Ware Jubilee Diaper Mission

**WHAT WE ARE COLLECTING:**  
DIAPERS  
BABY WIPES  
MONETARY DONATIONS



Donations can be  
dropped off at any  
school office until  
Friday, February 17

For more information, contact:

**Jesse Trzpit at**  
[jtrzpit@ware.k12.ma.us](mailto:jtrzpit@ware.k12.ma.us)

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Grades 7 & 8

# VALENTINE'S DANCE

**FEBRUARY 17**

**6:00-8:00PM**

**WJSHS Cafeteria**

**\$5 Admission**

**Refreshments will also  
be available for sale**

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Ware Middle School  
Show your "Heart"

Wear Red or Pink  
on  
February 14

# WINTER BREAK

February 20-24



## Show Your WARE Spirit!

The Class of 2024 is sponsoring a Ware School store. Apparel items are available for adults & youth across the district: t-shirts, sweatshirts, pants and more.

Browse our online school store at <https://warehigh.itemorder.com/shop/home/>

The deadline to place an order is Sunday, February 12. We anticipate receiving items the week of February 27.

If you have any questions, please contact Jesse Trzpit at [jtrzpit@ware.k12.ma.us](mailto:jtrzpit@ware.k12.ma.us).

Thank you for your support!



## WJSHS Yearbook Fundraiser

Order a tasty popcorn snack for yourself and help support the Yearbook!

DEADLINE TO ORDER  
Friday, February 17

HOW TO ORDER  
See a Yearbook Staff Member  
or

Online at [MCM Fundraising - Yearbook](#)

The Yearbook will receive **40% of all sales!**

## WJSHS Music Department Fundraiser

Order a sweet treat and help support the WJSHS Music Department!

DEADLINE TO ORDER  
Monday, February 27

HOW TO ORDER  
See a Member of the Band or Chorus  
or

Online at [MCM Fundraising - Music](#)

The Music Department will receive **40% of all sales!**



# MEETING NOTICE

Ware Department of Special Education

Special Education Parent Advisory Council

*February 23, 2023 from 6:30 p.m. - 8:30 p.m.*

Registration is free! Click below to register.

**REGISTER**

<https://fcsn.org/event/transition-planning-training-3/>

## Agenda

**-Transition Planning Training hosted by *The Federation for Children with Special Needs***



If you require translation or interpretation services, please e-mail the Office of Special Education at [jbolduc@ware.k12.ma.us](mailto:jbolduc@ware.k12.ma.us)

*It is the policy of the Ware Public Schools not to discriminate on the basis of age, sex, race, color, religion, national origin, ethnicity, disability, sexual orientation, gender identity, homelessness, military service, union activity or genetics in its educational programs, activities or employment policies as required by Title IX of the 1972 Education Amendments, Chapter 622 of the Massachusetts General Laws, Section 504 of the Rehabilitation Act of 1973, Title VI of the Civil Rights Act of 1964, the Equal Educational Opportunities Act of 1974, Title II of the Americans with Disabilities Act of 1990, M.G.L. c. 71A and c. 76, s. 5.*



Collaborative for Educational Services  
**COORDINATED FAMILY AND  
COMMUNITY ENGAGEMENT (CFCE)**

# CFCE COMMUNITY COUNCIL MEETING

CES CFCE Community partners from: Amherst, Belchertown, Chesterfield, Easthampton, Goshen, Granby, Hatfield, Monson, Palmer, Pelham, South Hadley, Southampton, Ware, Warren, West Brookfield, Westhampton, Williamsburg

Join us to review and discuss **Strengthening Partnerships**: A Framework for Prenatal through Young Adulthood Family Engagement in MA - A roadmap for practitioners and families in health, human services and education.

We will explore implementing the framework for **STRONGER family engagement, communities and early childhood experiences.**

**When:**

Feb 27, 2023; 1-2:30pm

**Where:**

[collaborative.zoom.us/j/89825928195](https://collaborative.zoom.us/j/89825928195)



**For information about this event**

**Email:** [earlychildhood@collaborative.org](mailto:earlychildhood@collaborative.org)

**Call:** 413-588-5568



**CES · CFCE**  
COORDINATED FAMILY AND COMMUNITY ENGAGEMENT

